ORDER OF MORNING WORSHIP	† Gloria Patri	† Gloria PatriNo. 71		PROCLAMATION AND RESPONSE	
February 19, 2017 at Eleven o'clock	(Glory be to the Father			
Seventh Sunday after the Epiphany		and to the Son and to the Holy Ghost;	Prayer for Illumination		
occontrolations and the spip-hang	as it was in the beginning,		Lord, open our hearts and minds by the power of your Holy Spirit,		
Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville	is now, and ever shall be, world without end. Amen. Amen.		that as the S	criptures are read and the Word proclaimed,	
and beyond. We gather as the people of God with a wide range of religious backgrounds,			we may hear with joy what you say to us today. Amen.		
education levels, political and theological perspectives, and we value that diversity. We			-		
welcome and celebrate the gifts God has given to all without regard to gender, race,		(Please be seated.)		Lesson from the Old Testament: 1 Kings 17:1-16(pew Bible, page 282)	
sexual orientation, economic or family status, ethnicity, or mental or physical ability.					
We believe God loves everyone unconditionally! GATHERING Voluntary: O God Thou Faithful GodFlor Peeters	Anthem: Be S	trong in the LordNan Grantham	Response to the Lesson		
		0	Liturgist:	The Word of God for the people of God.	
	l	Be strong, be strong, be strong in the Lord	People:	Thanks be to God.	
		Stand in his power, stand in his grace.			
		Be strong, be strong, be strong in the Lord		† Hymn No. 2170 TFWS: God Made from One BloodSt. Eenil The children are invited to come forward to join Michael	
	Trust him in everything.		at the chancel during the last stanza of the hymn.		
WelcomeMichael Williams	(
Please take a moment to record your attendance in the registration pad found near		Stand firm in the word of God. Stand firm in his promises.		Sermon: ReceivingMichael Williams	
the center aisle, pass it to your neighbor, and then pass the pad back to the center.					
First-time guests are encouraged to list your address and telephone number or e-mail address so we may share additional information about our church with you.	ç	Stand firm in the solid rock of faith in Jesus Christ.	† Affirmation of Fa	ith of the United Church of Canada No. 883	
	The Sacrament of Baptism		† Passing of the Peace		
Introit: O Light EverlastingJean Pasquet			Liturgist:	As a forgiven and reconciled people,	
O light everlasting. O love never failing,	Renunciation	of Sin and Profession of Faith		let us exchange signs of reconciliation and love.	
do thou raise us by thy love and draw us near to thee.				The peace of Christ be with you.	
	Liturgist:	Will you nurture one another in the Christian faith and life	People:	And also with you.	
† Processional Hymn No. 73: O Worship the KingLyons		and include this child now before you in your care?	(Ŷou are in	wited to pass the peace of Christ to those around you.)	
	D 1				
† GreetingBecky Peeler	People:	With God's help we will proclaim the good news	Joys & Concerns of the ChurchDane Van Ey		
Liturgist: You we praise, O God! You we praise!		and live according to the example of Christ.			
People: We will sing our songs of joy this day		We will surround this child with a community	Salutation		
and in all the days to come!		of love and forgiveness, that she may grow	Liturgist:	The Lord be with you.	
Liturgist: You shower us with your hope;		in her service to others. We will pray for her that	People:	And also with you.	
		she may be a true disciple who walks in the way	Liturgist:	Let us pray.	
you offer us help in every moment. People: You we praise, O God! You we praise!		that leads to life.	0	1 5	
			Prayers of the People		
	Thanksgiving Over the Water				
Call to Confession			The Lord's Prayer (<i>in unison</i>) Our Father, who art in heaven,		
	Commendation and Welcome				
Prayer of Confession (in unison)			hall	owed be thy name.	
We do not want you to know	† Liturgist:	Members of the household of God, I commend Lydia Mary	Thy kingdo	m come,	
how our lives do not proclaim your good news,		to your love and care. Do all in your power to increase her faith,	thy	will be done on earth as it is in heaven.	
God of all hearts.		confirm her hope, and perfect her in love.	5	day our daily bread.	
But you have heard the words we have spoken				e us our trespasses,	
that injure those we love.	† People:	We give thanks for all that God has already given you,		<i>Te</i> forgive those who trespass against us.	
You see how insistent we can be		Lydia Mary, and we welcome you in Christian love.		not into temptation,	
in clinging to the ways we have always lived,		As members together with you in the body of Christ and		deliver us from evil.	
rather than walking your new paths.		in this congregation of The United Methodist Church,			
We have trouble believing that when our souls are empty		we renew our covenant to participate faithfully in the		the kingdom, and the power, and the glory,	
and our hearts have only a small portion of love,		ministries of the church by our prayers, our presence,	fore	ver. Amen.	
you can do miracles in and through us.		our gifts, our service, and our witness, that in everything	Offersterrer Trucet i	n the Lond Deniel Courthmen	
Let your grace shower us and end the drought		God may be glorified through Jesus Christ.		n the LordDaniel Gawthrop	
				Lord with all your heart and lean not unto your own	
of fear and doubt in our lives,	† Musical ResponseNo. 611, st. 1		understanding. In all your ways acknowledge Him and He shall		
so we can believe the good news that comes to us	Child of blessing, child of promise,			bath. For in Him are all the blessings of heaven and from	
through Jesus Christ, our Lord and Savior.		baptized with the Spirit's sign:		ometh wisdom. Seek Him and He shall grant you the	
				ires of your heart. Lift your voice to His glory, lift your	
Silent Confession	with this water God has sealed you		hands to His work. Trust in the Lord with all your heart and He shall		
		unto love and grace divine.		path. Trust in Him. (Jane Griner)	
Words of Assurance			<i>J</i> 1	× /	

† Doxology No. 95

SENDING FORTH

† Recessional Hymn No. 428:Cwm Rhondda For the Healing of the Nations

† Benediction

 Benediction Response:Amazing Grace All Praise to Our Redeeming Lord (All Sing)
All praise to our redeeming Lord, who joins us by his grace, And bids us, each to each restored, together seek his face.

Voluntary......Maurice Duruflé Fugue on the Carillon Theme from the Cathedral of Soissons The postlude is the final Alleluia of our worship. All are invited to remain for a time of joyful prayer.

† The congregation is invited to stand.

Head Usher: Barbara Cragg

The altar flowers are given today to the glory of God and in loving memory of William A. Shell by his family.

Lydia Mary Humphrey, daughter of Seth Humphrey and Anna Long-Humphrey, will be presented for baptism in the 11am service today.

Music Participants: The Chancel Choir. Minister of Music, Matthew Phelps, is directing and assisting at the organ. Associate Andrew Risinger is organist/accompanist. The Asbury Choir- Matthew Phelps and Bethany Wilson, are co-directing.

Hymnic Notes: The processional calls us to praise a powerful, creative, eternal, and caring God in some of the most enduring lines in English hymnody, e.g., 'Thy bountiful care . . . streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.' The author was born in India and led a distinguished public life as a lawyer, and governor of Bombay.

The recessional was written in 1965 to mark Human Rights Day in the author's church, Plymouth, UK. This observance, celebrating The Universal Declaration of Human Rights proclaimed by the United Nations General Assembly in Paris in 1948, is in one of The United Methodist Church's six church-wide Special Sundays. The tune name, CWM RHONDDA, literally means Rhondda Valley, after a coal mining district in South Wales, UK. *(Hymnic notes by Carlton Young)*

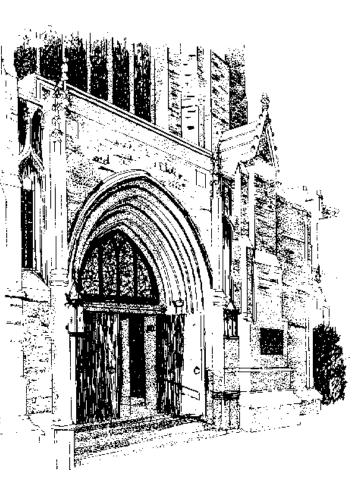
February 19, 2017 Preaching: Michael Williams "Receiving"

1 Kings 17:1-16

Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the Lord the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." The word of the Lord came to him, saying, "Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. You shall drink from the wadi, and I have commanded the ravens to feed you there." So he went and did according to the word of the Lord; he went and lived by the Wadi Cherith, which is east of the Jordan. The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi. But after a while the wadi dried up, because there was no rain in the land. Then the word of the Lord came to him, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

> 2200 West End Avenue Nashville, Tennessee 37203

WEST END UNITED METHODIST CHURCH



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