#### ORDER OF MORNING WORSHIP February 19, 2017 at Eight Forty-five Seventh Sunday after the Epiphany

Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

#### GATHERING

Voluntary: Prelude in D Major BWV 532 J. S. Bach
Welcome
Introit: Lord Jesus Christ17th c. German
Processional Hymn No. 73: O Worship the KingLyons
GreetingBecky Peeler Liturgist: You we praise, O God! You we praise! People: We will sing our songs of joy this day and in all the days to come! Liturgist: You shower us with your hope; you offer us help in every moment. People: You we praise, O God! You we praise! Call to Confession Prayer of Confession ( <i>in unison</i> ) We do not want you to know how our lives do not proclaim your good news, God of all hearts. But you have heard the words we have spoken that injure those we love.
You see how insistent we can be in clinging to the ways we have always lived, rather than walking your new paths. We have trouble believing that when our souls are empty and our hearts have only a small portion of love, you can do miracles in and through us. Let your grace shower us and end the drought of fear and doubt in our lives, so we can believe the good news that comes to us through Jesus Christ, our Lord and Savior. Silent Confession Words of Assurance

PROCLAMATION AND RESPONSE	Offertory:
Prayer for Illumination Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.	Christ Christ Christ Christ
Lesson from the Old Testament: 1 Kings 17:1-16(pew Bible, page 282)	† Doxology
Response to the LessonLiturgist:The Word of God for the people of God.People:Thanks be to God.	
Gloria PatriNo. 71 The children are invited to come forward during the singing of the Clorig Patri to join Michael at the changel	† Recessiona
of the Gioria Fairi to forn Micriael at the chancel.	† Benedictio
Glory be to the Father and to the Son and to the Holy Ghost;	† Benedictic
as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.	Voluntary Fug
(Please be seated.)	
Sermon: ReceivingMichael Williams	† The congre
Affirmation of Faith of the United Church of CanadaNo. 883	
Passing of the Peace         Liturgist:       As a forgiven and reconciled people, let us exchange signs of reconciliation and love. The peace of Christ be with you.         People:       And also with you. (You are invited to pass the peace of Christ to those around you.)	ai da w
Joys & Concerns of the Church Dane Van Eys	to
SalutationLiturgist:The Lord be with you.People:And also with you.Liturgist:Let us pray.	Music Partici Andrew Risir
Prayers of the People	Hymnic Note eternal, and c
The Lord's Prayer ( <i>in unison</i> ) Our Father, who art in heaven, hallowed be thy name. Thy kingdom come	hymnody, e.g the plain, and India and led
Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.	The recession author's chur Declaration o Assembly in I church-wide means Rhond (Hymnic notes
	Prayer for Illumination Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen. Lesson from the Old Testament: 1 Kings 17:1-16(pew Bible, page 282) Response to the Lesson Liturgist: The Word of God for the people of God. People: Thanks be to God. Cloria Patri

y: A Prayer of St. PatrickJohn
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st be with me, Christ within me, Christ behind me, Christ before me, st beside me, Christ to win me, Christ to comfort and restore me, st above me, Christ beneath me, Christ in quiet, Christ in danger, st in hearts of all that love me, Christ in mouth of friend and stranger. from St. Patrick's Breastplate (5th c.)

y ..... No. 95

#### SENDING FORTH

nal Hymn No. 428: .....Cwm Rhondda For the Healing of the Nations ion ion Response: Amen ......Peter C. Lutkin 'y......Maurice Duruflé gue on the Carillon Theme from the Cathedral of Soissons

The postlude is the final Alleluia of our worship. All are invited to remain for a time of joyful prayer.

regation is invited to stand.

Head Usher: John Nance

The altar flowers are given today to the glory of God and in loving memory of William A. Shell by his family.

Lydia Mary Humphrey, laughter of Seth Humphrey and Anna Long-Humphrey, will be presented for baptism in the 11am service today.

The anthem *A Prayer of St. Patrick* is given o the glory of God and in memory of Jean Bass Crawford by Jeannie Crawford Lee.

ripants: The Sanctuary Choir. Associate Minister of Music, inger is directing. Caitlin Dowling is assisting at the organ.

tes: The processional calls us to praise a powerful, creative, caring God in some of the most enduring lines in English .g., 'Thy bountiful care . . . streams from the hills, it descends to ad sweetly distills in the dew and the rain.' The author was born in d a distinguished public life as a lawyer, and governor of Bombay.

nal was written in 1965 to mark Human Rights Day in the urch, Plymouth, UK. This observance, celebrating The Universal of Human Rights proclaimed by the United Nations General a Paris in 1948, is in one of The United Methodist Church's six e Special Sundays. The tune name, CWM RHONDDA, literally adda Valley, after a coal mining district in South Wales, UK. es by Carlton Young)

# February 19, 2017 Preaching: Michael Williams "Receiving"

## 1 Kings 17:1-16

Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the Lord the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." The word of the Lord came to him, saying, "Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. You shall drink from the wadi, and I have commanded the ravens to feed you there." So he went and did according to the word of the Lord; he went and lived by the Wadi Cherith, which is east of the Jordan. The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi. But after a while the wadi dried up, because there was no rain in the land. Then the word of the Lord came to him, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

## West End United Methodist Church

### **PASTORAL STAFF**

Members of West En	d United Methodist Church	Ministers
Michael Williams		.Senior Pastor
Erin Racine	. Pastor of Hospitality and Congre	egational Care
Chris Allen	Pastor of Spiritu	al Formation
Becky Peeler	Pastor of Children and Fam	nily Ministries
Lisa Gwock	Pastor of Missior	ns & Outreach
Nancy Parker	Pastor of <sup>*</sup>	Young Adults
5	Pastor at F	0

#### PROGRAM STAFF

Matthew Phelps	Minister of Music
Andrew Risinger	Associate Minister of Music
Caitlin Dowling	Music Intern
Emily Robbins	Minister of Youth
Shelley Kuhlmeyer	Communications Director
Stacy Gonzalez	Congregational Care Intern
Christe' Blackshear	Intern
Dane Van Eys	Youth Intern
Don Marler	Minister of Music Emeritus

### ADMINISTRATIVE STAFF

Kim Young	Property Operations Manager
Sandra Durbin	Church Financial Officer
Melanie Paulson	Human Resources Director
Cindy Siemer Senie	or Administrative Assistant/Membership
Julie CattertonAss	istant to Senior Pastor, Youth, & Children
Charity Van De Griek	Receptionist/Administrative Assistant
Marty Gilbert	Multi-media Manager
Bob Hilton	Building Engineer
Richard Thomas	Custodian

### WEEKDAY PRESCHOOL MINISTRIES

Lynn McClary	Executive Director
	Program Director
5	Receptionist/Administrative Assistant

To reach a member of the staff by email, use their first initial with their last name at westendumc.org except for Bob Hilton, Don Marler, and Ewart Watts.

# WEST END UNITED METHODIST CHURCH



# The Loving Light of Christ Connecting, Transforming



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