#### ORDER OF MORNING WORSHIP March 19, 2017 at Eleven o'clock Third Sunday of Lent

Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

	GATHERING		
	Voluntary: Solemn MelodyWalford Davies		
	Welcome		Lenter H
	Introit: Day by DayHarold Friedell Day by day, O Lord of these three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.		v t y
†	Processional Hymn No. 60Old 113 <sup>th</sup> I'll Praise My Maker While I've Breath		Lesso
t	GreetingChris Allen Liturgist: <i>Jesus welcomes us with peace and forgiveness.</i> People: <b>Yet we are stuck in the mire of our doubts and fears.</b>		Respo I I
	<ul> <li>Liturgist: Jesus welcomes us with hope and healing.</li> <li>People: But we continue in our stubborn ways.</li> <li>Liturgist: Jesus, come among us once more to offer words of grace.</li> <li>People: May our hearts, minds, and souls be open to receive your grace.</li> </ul>	t	Hymr T Sermo
	Call to Confession	†	Affirn
	Prayer of Confession ( <i>in unison</i> ) God of Grace and Glory, we confess that we often turn from you and wander far from your presence.	†	Passir I
	Forgive us, when we measure success by getting our own way, when we measure happiness by our possessions, when we measure our value by what others think,		I
	when we forget you measure life in compassion, generosity, and forgiveness.		Joys &
	Heal us, Merciful God, from the shackles of our pride and anxiety, so that we may be restored in your grace. Amen.		Saluta I F
	Silent Confession		Ι

Words of Assurance

Gloria Patri	No. 71	The Lord's
	be to the Father	Our F
	to the Son and to the Holy Ghost;	
as it	Thy k	
	ow, and ever shall be,	
wor	Give	
		And f
	(Please be seated.)	
		And l
Anthem: Kyrie eleis	son (from the Lutheran Mass in G major)J. S. Bach	F (1
V	T and have meaning	For th
Kyrie eleison	Lord have mercy	Amen
Christe eleison		Offerterry
Kyrie eleison	Lord have mercy	Offertory: S
		Sing n Ever w
		Heave
PI	ROCLAMATION AND RESPONSE	What
		vviidt a
		God th
Lenten Prayer for Il	lumination	And, t
5	ord made flesh, let us hear this word open to your	Sing, r
	our agendas, confound our expectations, and clear	Praise
	rom our ears. We know that you can, we pray that	1 Tuise
you will, and	we wait with great anticipation. Amen.	† Doxology.
		1 2 611616 89 1
Lesson from the Ne	ew Testament(pew Bible, pages 915-916)	
	Romans 3: 19-24	
Response to the Les		
Liturgist:	The Word of God for the people of God.	† Recessiona
People:	Thanks be to God.	
Linner No. 490, O I	and That Wilt Nat Lat Ma Ca	† Benediction
5	ove That Wilt Not Let Me GoSt. Margaret <i>invited to come forward to join Michael at the chancel</i>	
The children ure	during the last stanza of the hymn.	† Benediction
	uuring the tust stunzu of the right.	
Sermon: Grace as a	Gift Michael Williams	
Affirmation: I Cori	nthians 15:1-6 and Colossians 1:15-20No. 888	
		Voluntary:
Passing of the Peace	2	5
Liturgist:	As a forgiven and reconciled people,	
	let us exchange signs of reconciliation and love.	
<b>D</b> 1	The peace of Christ be with you.	† The congreg
People:	And also with you.	
(Vou are inzi	ted to pass the peace of Christ to those around you.)	
(100 010 1101	ieu io puss ine peuce of Christ to those urbunu you.)	FF1 1. (1
Iovs & Concerns of	the ChurchNancy Parker	The altar flo
jeje a concerne or		TAT
Salutation		W
Liturgist:	The Lord be with you.	
People:	And also with you.	
Liturgist:	Let us pray.	

#### Prayers of the People

+

's Prayer (in unison)
Father, who art in heaven, hallowed be thy name.
kingdom come, thy will be done on earth as it is in heaven.
e us this day our daily bread.
forgive us our trespasses, as we forgive those who trespass against us.
lead us not into temptation, but deliver us from evil.
chine is the kingdom, and the power, and the glory, forever.

Sing my Soul His Wondrous Love ...... Ned Rorem my soul, his wondrous love, who from yon bright throne above, watchful o'er our race, still to us extends His grace. en and earth by Him were made, All is by His scepter swayed; are we that He should show so much love to us below?

the merciful and good, bought us with the Savior's blood, to make our safety sure, guides us by His spirit pure. my soul, adore His name; Let His glory be thy theme: e Him till He calls thee home, Trust his love for all to come.

.....No. 95

#### SENDING FORTH

al Hymn No. 547: O Church of God, United ......Ellacombe

on

on Response (all sing).....Tallis Canon Throughout these Lenten days and nights We turn to walk the inward way, Where, meeting Christ, our guide and light, We live in hope till Easter day.

*T*: Toccata from *Suite Gothique* .....Leon Boëllmann *The postlude is the final Alleluia of our worship. All are invited to remain for a time of joyful prayer.* 

gation is invited to stand.

Head Usher: Barbara Cragg

owers are given today to the glory of God and in loving memory of Fred and Wilma Mitchell by Mary Mitchell vho will never forget the policy of love they taught me. Music Participants: The Chancel Choir. Minister of Music, Matthew Phelps, director. Associate Andrew Risinger is organist/accompanist. Caitlin Dowling is assisting at the organ.

Hymnic Notes: The processional is a hymn of endless praise, that celebrates a God of justice and freedom who identifies with the oppressed poor and helpless. It has appeared with this sturdy tune in every Methodist hymnal since 1780. The recessional was written for the Second Assembly of The World Council of Churches, Evanston, Illinois, 1954, and reflects that gathering's energy, optimism, and hopes for Christian unity. (Hymnic notes by Carlton Young)

## March 19, 2017 **Preaching: Michael Williams** "Grace as a Gift"

## Romans 3: 19-24

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus.

## West End United Methodist Church

### **PASTORAL STAFF**

Members of West End United Methodist Church Ministers		
Michael Williams	Senior Pastor	
Erin Racine	Pastor of Hospitality and Congregational Care	
Chris Allen	Pastor of Spiritual Formation	
Becky Peeler	Pastor of Children and Family Ministries	
Lisa Gwock		
Nancy Parker	Pastor of Young Adults	
Ewart Watts	Pastor at Richland Place	

#### **PROGRAM STAFF**

Matthew Phelps	Minister of Music
Andrew Risinger	Associate Minister of Music
Caitlin Dowling	Music Intern
Emily Robbins	Minister of Youth
Shelley Kuhlmeyer	Communications Director
Stacy Gonzalez	Congregational Care Intern
Christe' Blackshear	Intern
Dane Van Eys	Youth Intern
Don Marler	Minister of Music Emeritus

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Julie Catterton Assistant to S	enior Pastor, Youth, & Children	
Charity Van De GriekReceptionist/Administrative Assistant		
Marty Gilbert	Multi-media Manager	
Bob Hilton	Building Engineer	
Richard Thomas	Custodian	

#### WEEKDAY PRESCHOOL MINISTRIES

Lynn McClary	Executive Director
	Program Director
Tim Padlick	Receptionist/Administrative Assistant

To reach a member of the staff by email, use their first initial with their last name at westendumc.org except for Bob Hilton, Don Marler, and Ewart Watts.

# WEST END UNITED METHODIST CHURCH



# The Loving Light of Christ Connecting, Transforming



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