## GATHERING

	GATHERING	† Gloria PatriNo. 71 Glory be to the Father	Offerte G
		and to the Son and to the Holy Ghost;	G
	Voluntary: Prelude on "E'en So Lord Jesus Quickly Come"Paul Manz	as it was in the beginning,	
		is now, and ever shall be,	† Doxolo
	WelcomeCarol Cavin-Dillon Please take a moment to record your attendance in the registration pad found near	world without end. Amen. Amen.	
	the center aisle, pass it to your neighbor, and then pass the pad back to the center.	Anthem: There is No Rose of Such VirtueStephen Carraciolo	
	First-time guests are encouraged to list your address and telephone number or	There is no rose of such virtue, as is the rose that bare Jesu, Alleluia.	
	e-mail address so we may share additional information about our church with you.	For in this rose contained was Heaven and earth in little space, Resmiranda.	
		(Marvelous thing)	
	Introit: Of the Father's Love BegottenDivinum Mysterium	By that rose we may well see there be one God in persons three, Paresforma.	† Recess
	Of the Father's love begotten, ere the worlds began to be, He is Alpha and Omega, he the source, the ending, he, of the things that are, that have been,	(Equal in form)	
	and that future years shall see, evermore and evermore.	Leave we all this worldly mirth, and follow we this joyful birth. Transeamus.	
		(Let us go) There is no rose of such virtue, as is the rose that bare Jesu, Gaudeamus.	† Bened
†	Processional Hymn No. 196: Come, Thou Long-Expected JesusHyfrydol	(Let us rejoice)	
•		(Anonymous text from 1420)	† Bened
†	Call to WorshipErin Racine		
	Liturgist: The prophet foretold it, and the psalmist longed for it.		Value
	People: Joseph dreamed of it, and Paul proclaimed it.	PROCLAMATION AND RESPONSE	Volun
	Liturgist: The time is near, when God will come to be with us.		
	People: Emmanuel will save us and restore us.		
	Liturgist: Let us come in awe and wonder;	Prayer for IlluminationClaudia Nygaard	† The con
	People: let us worship the God who will make it so!	Lord, open our hearts and minds by the power of your Holy Spirit,	
		that as the Scriptures are read and the Word proclaimed, we may	
	Lighting the Advent CandleChancel Choir	hear with joy what you say to us today. Amen.	
	Lesson from Psalms	A lesson from the New Testament: Matthew 1:18-25(pew Bible, page 783)	
	Congregational ResponseWe Three Kings (refrain)	A resolution the New Testament. Matthew 1.10 25(pew bloc, page 705)	
	O, star of wonder, star of light. Star with royal beauty bright. Westward leading, still proceeding, guide us to thy perfect light.	Response to the Lesson	Tł
	westward leading, still proceeding, guide us to thy perfect light.	Liturgist: The Word of God for the people of God.	and in 1
	Call to Confession	People: Thanks be to God.	
		the LL was NL 2000 TEMIC	
	Prayer of Confession ( <i>in unison</i> )	† Hymn No. 2099 TFWSJoseph Lieber, Joseph Mein Joseph Dearest, Joseph Mine (Vs. 1 soloist, Vs. 2-3 all)	The altar
	God-With-Us,	The children are invited to join Carol at the chancel during the last stanza	M
	we confess that we hear your call to trust in you, yet we struggle to let go of our doubts and fears.	of the hymn for the Children's Moment.	
	Our fear of the unknown often keeps us		
	from stepping out in confidence to follow where you lead.	Sermon: The Trust of JosephCarol Cavin-Dillon	
	The pain and suffering of our world		
	often outweigh our faith in your grace and healing power.	† Affirmation of FaithNo. 883	
	Forgive us, Gentle Savior.		
	Assure us of your presence, your provision, and your peace,	Joys & Concerns of the ChurchKatie Minnis	
	that we might rejoice in your grace		
	and share your love with all. Amen.	Salutation	
		Liturgist: <i>The Lord be with you</i> . People: <b>And also with you</b> .	
	Silent Confession	Liturgist: Let us pray.	
	Words of Assurance	Elturgist. Ect us pruy.	
	Liturgist: Hear the good news: Christ died for us while we were yet	Prayers of the People	
	sinners; that proves God's love toward us. In the name of		
	Jesus Christ you are forgiven!	The Lord's Prayer (in unison)	
	People: In the name of Jesus Christ you are forgiven!	Our Father, who art in heaven, hallowed be thy name.	
	All: Glory to God. Amen.	Thy kingdom come, thy will be done on earth as it is in heaven.	
		Give us this day our daily bread.	
†	Passing of the Peace	And forgive us our trespasses,	
	Liturgist: As a forgiven and reconciled people,	as we forgive those who trespass against us.	
	let us exchange signs of reconciliation and love.	And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever.	
	The peace of Christ be with you.	Amen.	
	People: And also with you.		

Offertory.....Camille Saint-Saëns Glory Be unto God in the Highest. (from *Christmas Oratorio*) lory be unto God in the highest. And on earth peace goodwill to all men. (Luke 2:14)

ogy.....No. 95

## SENDING FORTH

sional Hymn No. 220.....Regent Square Angels from the Realms of Glory

liction

## liction Response Rejoice, Rejoice, Emmanuel has come to you, O Israel!

tary: Bring a Torch, Jeanette, Isabella.....arr. Keith Chapman The postlude is the final Alleluia of our worship. All are invited to remain for a time of joyful prayer.

ngregation is invited rise in body or in spirit.

Livestream and video recording happen during our church services and worship events.

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he altar flowers on December 15 were given to the glory of God loving memory of Robert L. Sullivan and Emmie Jackson McDonald by Cathy Sullivan and Hunter McDonald III.

flowers are given today to the glory of God and in loving memory of Aartha and P. G. Banker, Jr., and their son, Van Gordon Banker, by their family.



Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

### Sunday Activities

Service Times	8:45 and 11 a.m.
Sunday School	
Youth Choir Rehearsal	
Adult Handbells	
Youth Handbell Rehearsals	4:15 – 5:00 p.m.
Youth Small Groups	

#### **Weekly Activities**

Meal	Wednesdays, 5:15 - 6:15 p.m.
Class Offerings	Wednesdays, 6:15 - 7:15 p.m.
Children's Choir	Wednesdays, 6 - 7 p.m.
Sanctuary Choir Rehearsal	Wednesdays, 7:30 - 9 p.m.
Chancel Choir Rehearsal	

Children of all ages are welcome in our worship services! However if needed childcare is available during worship for children 5 and under on the 1st floor in the following rooms: infants 105, toddlers 104, twos and threes 110, and fours and fives 112. If you prefer to step out of the service, worship is live-streamed in Bishop's Parlor.

An accessible, all-gender restroom is available in Bishop's Parlor. This single-stall restroom includes a diaper changing station and assistance railing.

Building Tours are offered on the 3rd Sunday of each month at 9:30 AM, or immediately following the early service. Meet at the Welcome Center in Reed Hall, through the side doors of the Sanctuary.

For a complete listing and additional information on Sunday and Weekly Activities, please visit www.westendumc.org or see the bulletin insert.

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Head Usher: Barbara Cragg Cover art: Charles Hooper Liturgy: Erin Racine

The Call to Worship is adapted from a resource by Joanne Carlson Brown on the Ministry Matters website.

Music Participants: The Chancel Choir. Minister of Music, Matthew Phelps, director and assisting at the organ. Associate Minister of Music, Andrew Risinger, organist/accompanist. Emma Jackson, soprano.

Today's Music: Wesley's original text for "Come Thou Long Expected Jesus" consisted of two stanzas of eight lines each. In some hymnals, where the tune STUTTGART is used, those two verses are broken into four verses of four lines. The text is almost exactly the same in every hymnal that includes this hymn.

There are a few points of interest to note about Wesley's text. First, he used a number of "false rhymes" when he got himself in a corner lyrically: "Jesus-release us," "deliver-forever," and "Spirit-merit." Wesley was quite clever in these – one generally doesn't notice them unless they're pointed out. Second, Wesley uses a lot of repetition to make some key themes more obvious. For example, in the second stanza, he repeats the word "born" at the beginning of three consecutive lines to drive home the idea of the incarnation.

# West End United Methodist Church

# PASTORAL STAFF

Members of West End United Methodist Church Ministers		
Carol Cavin-Dillon	Senior Pastor	
Erin Racine	Pastor of Hospitality & Congregational Care	
Brandon Baxter	Pastor & Coordinator of Spiritual Formation	
Maggie Jarrell	Pastor of Children & Family Ministries	
Stacey Harwell-Dye	Pastor of Missions & Outreach	
Nancy Parker	Pastor of Young Adults & Vandy Wesley	

## PROGRAM STAFF

Minister of Music
Associate Minister of Music
Minister of Youth
Communications Director
Minister of Music Emeritus

# **ADMINISTRATIVE STAFF**

Sandra Durbin	Church Financial Officer
Melanie Paulson	Director, HR
Jim Raver	Property Operations Manager
Cindy SiemerSe	nior Administrative Assistant & Membership
Julie Catterton	Assistant to Senior Pastor
Karina Gurgenidze	Childcare Coordinator
Charity Van De Griek.	Administrative Assistant
Laural Hemenway	Receptionist and Administrative Assistant
Chase Bencin	Media Coordinator
Bob Hilton	Building Engineer
Richard Thomas	Custodian

## WEEKDAY PRESCHOOL MINISTRIES

Candyee Goode	Executive Director
Ken Nelson	.Receptionist and Preschool Assistant

# **INTERNS**

Katie Minnis	Young Adult & Spiritual Formation
Scott Brons	Music
Rachel Ternes	Youth
Heather Helton	Congregational Care

To reach a member of the staff by email, use their first initial with their last name at westendumc.org, except for Bob Hilton and Don Marler.

2200 West End Avenue Nashville, Tennessee 37203





ORDER OF MORNING WORSHIP December 22, 2019 at Eleven o'clock Fourth Sunday of Advent

> 615.321.8500 www.westendumc.org