GATHERING

	Voluntary: Interlude on "Coventry Carol"William Lloyd Webber	
	Welcome	
	Introit: Of the Father's Love BegottenDivinum Mysterium Of the Father's love begotten, ere the worlds began to be, He is Alpha and Omega, he the source, the ending he Of the things that are that have been and that future years shall see, Evermore and evermore.	
†	Processional Hymn No. 240	
†	Call to Worship	
†	Call to Confession	
†		
†	Silent Confession	
†	Words of Assurance Liturgist: Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven! People: In the name of Jesus Christ you are forgiven! All: Glory to God. Amen.	
†	Passing of the Peace Liturgist: As a forgiven and reconciled people, let us exchange signs of reconciliation and love. The peace of Christ be with you.	

People: And also with you.

Gloria PatriNo. 71	
Glory be to the Father	
and to the Son and to the Holy Ghost;	
as it was in the beginning,	
is now, and ever shall be, world without end. Amen.	
world without citd. Amen. Amen.	
Anthem: Coventry CarolTraditional carol, arr. Phelps	
Lully, lulla, thou little tiny child, by by, lully lullay.	
O sisters too how may we do for to preserve this day	
this poor youngling, for whom we do sing, by by, lully lullay? Herod, the king, in his raging, charged he hath this day	
his men of might, in his own sight, all young children to slay.	
That woe is me, poor child for thee! And ever morn and day,	
for thy parting neither say nor sing by by, lully lullay!	
PROCLAMATION AND RESPONSE	
Prayer for Illumination	
A lesson from the New Testament: Hebrews 1:1-12(pew Bible, page 970-971)	
Response to the Lesson	
Liturgist: The Word of God for the people of God.	
People: Thanks be to God.	
Hymn No. 224: Good Christian Friends, Rejoice	
Sermon: For Ever and EverBrandon Baxter	
Affirmation of Faith	
Joys & Concerns of the ChurchStacey Harwell-Dye	
Salutation	
Liturgist: The Lord be with you.	
People: And also with you.	
Liturgist: Let us pray.	
Prayers of the People	
The Lord's Prayer (in unison)	
Our Father, who art in heaven,	
hallowed be thy name.	
Thy kingdom come,	
thy will be done on earth as it is in heaven. Give us this day our daily bread.	
And forgive us our trespasses,	
as we forgive those who trespass against us.	
And lead us not into temptation,	
but deliver us from evil.	
For thine is the kingdom, and the power, and the glory, forever. Amen.	

†

Offertory: Unto Us is Born a Son.......Traditional carol, arr. Willcocks Unto us is born a Son, king of quires supernal: see on earth his life begun, of lords the Lord eternal. Christ, from heav'n descending low, comes on earth a stranger; ox and ass their owner know, becradled in the manger. This did Herod sore affray, and grievously bewilder, so he gave the word to slay, and slew the little childer. Of his love and mercy mild this the Christmas story; and O the Mary's gentle child might lead us up to glory. O and A, and A and O, cum cantibus in choro, let our merry organ go, benedicamus Domino. (tr. G. R. Woodward)

SENDING FORTH

- † Recessional Hymn No. 251......Go, Tell It on the Mountain Go, Tell It on the Mountain
- † Benediction
- † Benediction Response......Angels We Have Heard on High (refrain, all sing) Gloria, in excelsis Deo! Gloria, in excelsis Deo!

Voluntary: Fanfare on "Hark! the Herald Angels Sing.......Gordon Young

The postlude is the final Alleluia of our worship.

All are invited to remain for a time of joyful prayer.

† The congregation is invited rise in body or in spirit.

Livestream and video recording happen during our church services and worship events.

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The altar flowers are given to the glory of God and in celebration of 25 years of faith and fellowship by the Cornerstone Sunday School Class.



Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability.

We believe God loves everyone unconditionally!

Sunday Activities

Service Times.	8:45 and 11 a m
Sunday School	
Youth Choir Rehearsal	
Adult Handbells	
Youth Handbell Rehearsals	4:15 – 5:00 p.m.
Youth Small Groups	

Weekly Activities

Meal	Wednesdays, 5:15 - 6:15 p.m.
	Wednesdays, 6:15 - 7:15 p.m.
Ö	Wednesdays, 6 - 7 p.m.
Sanctuary Choir Rehears	salWednesdays, 7:30 - 9 p.m.
Chancel Choir Rehearsa	Thursdays, 7:15pm - 9:15 p.m.

Children of all ages are welcome in our worship services! However if needed childcare is available during worship for children 5 and under on the 1st floor in the following rooms: infants 105, toddlers 104, twos and threes 110, and fours and fives 112. If you prefer to step out of the service, worship is live-streamed in Bishop's Parlor.

An accessible, all-gender restroom is available in Bishop's Parlor. This single-stall restroom includes a diaper changing station and assistance railing.

Building Tours are offered on the 3rd Sunday of each month at 9:30 AM, or immediately following the early service. Meet at the Welcome Center in Reed Hall, through the side doors of the Sanctuary.

For a complete listing and additional information on Sunday and Weekly Activities, please visit www.westendumc.org or see the bulletin insert.

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Head Usher: Barbara Cragg Cover art: Charles Hooper Liturgy: Erin Racine

The Call to Worship is adapted from a resource by Christine Longhurst on the *re: Worship* blog. The Prayer of Confession is adapted from a resource in the *Feasting on the Word Worship Companion*.

Music Participants: The Chancel and Sanctuary Choirs. Minister of Music, Matthew Phelps, organist-director.

Today's Music: "Hark the Herald Angels Sing," by Charles Wesley, was written within a year of Wesley's conversion. Thus, as Albert Bailey writes, "the inspiration of his newly-made contact with God was still fresh" (*The Gospel in Hymns*, 100). Rather than simply telling the nativity story, Wesley pours theological truths into this text. The first verse tells the story of the angels proclaiming Christ's birth, and the second and third verses go on to make it very clear why the angels sang. Simply by describing Christ, Wesley tells us the entire Gospel story. We are told of Christ's nature, his birth and incarnation, his ministry, and his salvific purpose. The *Psalter Hymnal Handbook* describes the hymn like this: "A curious mixture of exclamation, exhortation, and theological reflection. The focus shifts rapidly from angels, to us, to nations. The text's strength may not lie so much in any orderly sequence of thought but in its use of Scripture to teach its theology. That teaching surely produces in us a childlike response of faith; we too can sing 'Glory to the newborn King!'"

West End United Methodist Church

PASTORAL STAFF

Members of West End	United Methodist Church	Ministers
Carol Cavin-Dillon		Senior Pastor
Erin Racine	Pastor of Hospitality & Con	gregational Care
Brandon Baxter	Pastor & Coordinator of Sp	iritual Formation
Maggie Jarrell	Pastor of Children & I	Family Ministries
Stacey Harwell-Dye	Pastor of Miss	sions & Outreach
Nancy Parker	Pastor of Young Adults	& Vandy Wesley

PROGRAM STAFF

Matthew Phelps	Minister of Music
Andrew Risinger	Associate Minister of Music
Emily C. Robbins	Minister of Youth
•	Communications Director
	Minister of Music Emeritus

ADMINISTRATIVE STAFF

Sandra Durbin	Church Financial Officer
Melanie Paulson	Director, HR
Jim Raver	Property Operations Manager
Cindy SiemerSe	enior Administrative Assistant & Membership
Julie Catterton	Assistant to Senior Pastor
Karina Gurgenidze	Childcare Coordinator
Charity Van De Griek.	Administrative Assistant
Laural Hemenway	Receptionist and Administrative Assistant
Chase Bencin	Media Coordinator
Bob Hilton	Building Engineer
Richard Thomas	Custodian

WEEKDAY PRESCHOOL MINISTRIES

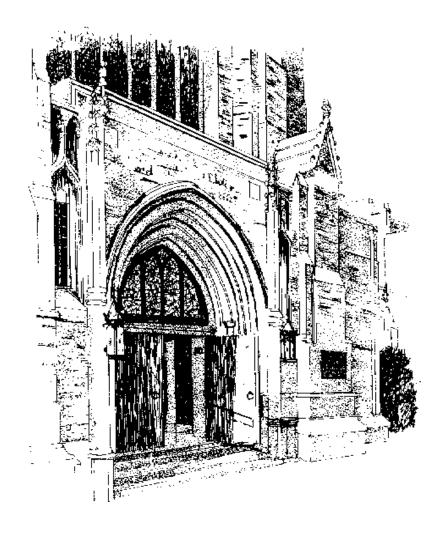
Candyee Goode	Executive Director
Ken Nelson	Receptionist and Preschool Assistant

INTERNS

Katie Minnis	Young Adult & Spiritual Formation
Scott Brons	Music
Rachel Ternes	Youth
Heather Helton	Congregational Care

To reach a member of the staff by email, use their first initial with their last name at westendumc.org, except for Bob Hilton and Don Marler.

WEST END UNITED METHODIST CHURCH



ORDER OF MORNING WORSHIP December 29, 2019 at Eleven o'clock First Sunday after Christmas

2200 West End Avenue Nashville, Tennessee 37203 615.321.8500 www.westendumc.org