

WEST END

UNITED METHODIST CHURCH



ORDER OF MORNING WORSHIP

June 7, 2020 at Eight Forty-five
Trinity Sunday

2200 West End Avenue
Nashville, Tennessee 37203

615.321.8500
www.westendumc.org

GATHERING

Voluntary: Prelude on "Morning Has Broken" Scott Brons

Welcome Carol Cavin-Dillon

Introit: My God, Thy Table Now Is Spread Rockingham Old
My God, thy table now is spread, thy cup with love doth overflow;
Be all thy children thither led, and let them thy sweet mercies flow.

† Hymn No. 145: Morning Has Broken Bunessan

† Call to Worship Erin Racine

Liturgist: *In the beginning, God created the heavens and the earth. In the empty void and crushing darkness, God spoke light into being.*

People: Creator God, bring light into our darkness.

Liturgist: *In the beginning, God took eternity and formed time and space, seasons, days, and years.*

People: Creator God, fill and shape the time you have given us.

Liturgist: *In the beginning, God took land and sea and filled them with life of every kind.*

People: Creator God, help us to find our place within your diverse creation.

Liturgist: *In the beginning, God spoke God's very image, and the returning echo formed humanity.*

People: In the beginning, God spoke God's very image, and the returning echo formed humanity.

Liturgist: *In the beginning, God created, and it was good.*

People: Let us worship our Creator God!

† Call to Confession

† Prayer of Confession (*in unison*)

Merciful God, we confess

that we have not loved you with our whole heart.

We have failed to be an obedient church.

We have not done your will,

we have broken your law,

we have rebelled against your love,

we have not loved our neighbors,

and we have not heard the cry of the needy.

Forgive us, we pray.

Free us for joyful obedience,

through Jesus Christ our Lord. Amen.

† Silent Confession

† Words of Assurance

Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*

People: In the name of Jesus Christ you are forgiven!

All: Glory to God. Amen.

† Passing of the Peace

Liturgist: *As a forgiven and reconciled people,
we will now exchange signs of reconciliation and love.
The peace of Christ be with you.*

People: And also with you.

† An Act of Praise

Antiphon



PROCLAMATION AND RESPONSE

Prayer for Illumination (*in unison*) Brandon Rich

**Lord, open our hearts and minds by the power of your Holy Spirit,
that as the Scriptures are read and the Word proclaimed, we may
hear with joy what you say to us today. Amen.**

Lesson from the Old Testament: Genesis 1 and 2 (*selected verses*)

Response to the Lesson

Liturgist: *The Word of God for the people of God.*

People: Thanks be to God.

Children's Moment

Communion Meditation: And It Was Very Good Carol Cavin-Dillon

† Affirmation of Faith: No. 883
A Statement of Faith of the United Church of Canada

Joys & Concerns of the Church Brandon Baxter

The Offering

Offertory: Praise to the Lord Hugo Distler

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
Join the full throng; wake, harp and psalter and song; awake!
Sound forth in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth,
Who as on wings of an eagle, uplifteth, sustaineth.
Hast thou not seen how thy desires all have been
granted in what he ordaineth?

Joachim Neander (Tr. Catherine Winkworth)

† Doxology No. 94

Praise God, from whom all blessings flow;

Praise God, all creatures here below:

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

† Thanksgiving
 Celebrant: *The Lord be with you.*
 People: **And also with you.**
 Celebrant: *Lift up your hearts.*
 People: **We lift them up to the Lord.**
 Celebrant: *Let us give thanks to the Lord our God.*
 People: **It is right to give God thanks and praise.**

† Prayer of Praise and Thanksgiving

† Sanctus and Benedictus

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are
 ful_ of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
 comes_ in the name of the Lord. Ho-san-na in the high-est.

Prayer of Remembrance

People:

Christ has died, Christ is_ ris-en, Christ will come a-gain.

Prayer of Consecration

People:

Through your Son, Je-sus_ Christ, with the Ho-ly Spir-it in your Ho-ly
 Church, all glo-ry and hon-or is yours, Fa-ther. A-men.

The Lord's Prayer (*in unison*)

**Our Father, who art in heaven,
 hallowed be thy name.
 Thy kingdom come,
 thy will be done on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever.
 Amen.**

The Breaking of Bread and Taking of the Cup

Communion Hymn No. 122:.....Roeder
 God of the Sparrow
 God of the Whale

Prayer after Receiving

Celebrant: *You have given yourself to us, Lord.*
 People: **Now we give ourselves for others.**
 Celebrant: *Your love has made us a new people;*
 People: **as a people of love we will serve you with joy.**
 Celebrant: *Your glory has filled our hearts;*
 People: **help us to glorify you in all things. Amen.**

SENDING FORTH

† Recessional Hymn: For the Fruits of All Creation Ar Hyd y Nos

† Benediction

† Benediction Response: Go With Us Lord Tallis Canon
 Go with us Lord and guide our way, through this and every coming day,
 That in your spirit strong and true our lives may be our gift to you.

Postlude: Praise to the Lord the Almighty arr. Craig Phillips

*The postlude is the final Alleluia of our worship.
 All are invited to remain for a time of joyful prayer.*

† *The congregation is invited to rise in body or in spirit.*

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The altar flowers today are given by Helen Gaye Brewster
 in memory of her mother, Martha Helen Lord Ashworth.

The rose on the altar this morning celebrates the birth of Nora Irene Matravers
 who was born May 27th to Eric and Laura Matravers in Chattanooga. She is
 welcomed also by her grandparents, Laurie and Bart Ashley.

The service music printed in the order of worship is by Sally Ahner ©1983. Used
 with permission.

The Call to Worship is adapted from a liturgy by Mark Earey.

Cover Art: Creation Day 4 panel from West End's Old Testament window,
 designed by Nicola D'Ascenzo (1871-1954).

Music Participants: Chamber Choir. Andrew Risinger is organist-director.
 Matthew Phelps is assisting at the organ.

Media Team: Chase Bencin and Mac Pirkle



*Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville
 and beyond. We gather as the people of God with a wide range of religious backgrounds,
 education levels, political and theological perspectives, and we value that diversity.
 We welcome and celebrate the gifts God has given to everyone:
 every age, race, gender identity, sexual orientation, economic and family status,
 ethnicity, and mental and physical ability.
 We believe God loves everyone unconditionally!*

Note all activities are postponed as we practice social distancing to slow the
 spread of COVID-19. Please visit westendumc.org for the latest news and
 updates as we continue our ministry.

West End United Methodist Church

PASTORAL STAFF

Members of West End United Methodist Church.....Ministers
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 Erin Racine..... Pastor of Hospitality & Congregational Care
 Brandon Baxter..... Pastor & Coordinator of Spiritual Formation
 Maggie Jarrell Pastor of Children & Family Ministries
 Stacey Harwell-DyePastor of Missions & Outreach
 Nancy Parker..... Pastor of Young Adults & Vandy Wesley
 Katie Minnis..... Pastoral Fellow

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 Andrew Risinger..... Associate Minister of Music
 Emily C. Robbins.....Minister of Youth
 Shelley Kuhlmeier.....Communications Director
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 Julie MillerAssistant Preschool Director

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Scott BronsMusic
 Rachel Ternes.....Youth

*To reach a member of the staff by email, use their first initial with their
 last name at westendumc.org, except for Bob Hilton and Don Marler.*